



**Rochester Land Bank Corporation**

**Meeting Agenda**

**City Hall – Rm. #223-B**

**February 18, 2016**

**3:00pm – 4:00pm**

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|------------|--|
| 3:00:      | Call to Order  |
| 3:00-3:05: | Approval of 1/21/16 Minutes                                      |
| 3:05-3:20: | Review & Approval of Land Bank's Annual Report to City Council   |
| 3:20-3:35: | Update on status of potential CRI grant activities               |
| 3:35-3:45: | Report on Land Bank Project Development Working Group activities |
| 3:45-3:50: | Treasurer's Report and CRI Grant Progress Report                 |
| 3:50-4:00: | Discussion of Ongoing Action Plan                                |