

**Meeting with Staff**

**Time:** 5:00 p.m.  
**Location:** City Hall, NBD Commissioner’s Conference Room  
 30 Church St. Rm. 223-B

**Public Hearing**

**Time:** 6:00 p.m.  
**Location:** City Hall, City Council Chambers  
 30 Church St. Rm. 302-A

I. Meeting with Staff

Discuss comments or questions regarding the Scope of the Draft Generic Environmental Impact Statement which was distributed at the May 22, 2023 pre-meeting.

II. Public Hearing

Case	1
Type	Special Permit – Homeless Residential Facility in R-3
File	E-022-22-23
Address	204 South Plymouth Avenue
Zoning	R-3
Applicant	James Philippone, owner / Mort Segelin, agent
Request	Special permit for homeless residential facility in R-3
Action	City Planning Commission approval
Code	120-192; 120-271; 120-140
Enforcement	No
Permit #	1231738

Case	2
Type	Special Permit – Alternative Parking Plan
File	E-023-22-23
Address	1425 Mt. Read Blvd. Suite 2
Zoning	M-1
Applicant	Nicola Burroughs, Business Owner
Request	Alternative Parking Plan to support as-of-right use as entertainment venue in an M-1 district
Action	City Planning Commission approval
Code	120-137; 120-192; 120-173; 120-81
Enforcement	No
Permit #	1230500

Case	3
Type	Special Permit – Rooming House
File	E-024-22-23
Address	270-286 Wetmore Park
Zoning	C-2
Applicant	John Kitzel, Owner
Request	Special Permit to establish use of a single-family home as a rooming house with five rooming units at 274 Wetmore Park.
Action	City Planning Commission approval
Code	120-43Q; 120-129; 120-147; 120-192; 120-195
Enforcement	No
Permit #	TBD

**Comment Information**

Interested parties may comment on any particular case. Comment may be provided in-person at the public hearing or submitted in writing by email or mail.

**Written comments must be received by 5:00pm on June 23, 2023.**

**Email:** [PlanningCommission@CityofRochester.Gov](mailto:PlanningCommission@CityofRochester.Gov)

**Address:** City Planning Commission, 30 Church St. Rm. 125-B, Rochester, NY 14614

For more information, visit: <https://www.cityofrochester.gov/planningcommission>.